

### GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## **DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE REFER TO FILE: LD-0 A3557-1

March 23, 2011

TO:

Each Supervisor

FROM:

Gail Farber Hall Julen

Director of Public Works

BOARD MOTION OF FEBRUARY 15, 2011, AGENDA ITEM NO. 59-A AGE AND NUMBER OF MILES OF STEEL GAS LINES IN LOS ANGELES COUNTY AND THE STATUS OF REPLACING THEM WITH PLASTIC PIPES INTERIM REPORT

On February 15, 2011, your Board approved a motion by Mayor Michael D. Antonovich (copy attached) directing the Director of Public Works to report back to the Board in 45 days with the age and number of miles of steel gas lines in Los Angeles County and the status of replacing them with plastic pipes.

Public Works met with representatives from Southern California Gas on March 9, 2011. At that meeting, Southern California Gas indicated that they had a scheduled meeting with the Fifth Supervisorial District staff on Monday, March 14, 2011, to discuss the Southern California Gas will provide Public Works with a detailed report addressing the motion by May 2, 2011. This timeline was deemed acceptable by the Fifth Supervisorial District's staff at the March 14, 2011, meeting.

Public Works will provide your Board with a full report on the age and number of miles of steel gas lines and the status of replacement once we have the opportunity to review Southern California Gas' report. We anticipate that a full report will be submitted to your Board by May 16, 2011. If you have any questions, please contact me or your staff may contact Dennis Hunter at (626) 458-4006 or dhunter@dpw.lacounty.gov.

### AEN:la

P:\ldpub\ADMIN\AMEMOS\2011\A3557-Age and Number of Miles of Steel Gas Lines (Board Motion).doc

Attach.

cc: Chief Executive Office (Rita Robinson)

**Executive Office** 



# STATEMENT OF PROCEEDINGS FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B OF THE KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012 Tuesday, February 15, 2011

9:30 AM

**59-A.** Recommendation as submitted by Supervisor Antonovich: Direct the Department of Public Works to report back to the Board in 45 days with the age and number of miles of steel gas lines in Los Angeles County and the status of replacing them with plastic pipes. (11-0892)

On motion of Supervisor Antonovich, seconded by Supervisor Yaroslavsky, this item was approved.

Ayes:

5 -

Supervisor Molina, Supervisor Ridley-Thomas, Supervisor Yaroslavsky, Supervisor Knabe and Supervisor Antonovich

Attachments:

Motion by Supervisor Antonovich

Report Video Audio

The foregoing is a fair statement of the proceedings of the regular meeting held February 15, 2011, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Sachi A. Hamai, Executive Officer Executive Officer-Clerk of the Board of Supervisors

By Sachi C. Hamai

Sachi A. Hamai Executive Officer